# BUDGET AMENDMENTS KAREN LUSK SMITH FEBRUARY 8, 2023

- Reserve Fund Balances
- Carry-Over Funds/ e-GAP
- Revenues
  - Ad Valorem/Sales Tax
  - Grants
- Expenditures
  - New Hires timing
  - Professional Services
  - Facilities

| SL/BRPT: Budget Report (v3.03)  |          |                                       |                 |                                      |   |          |
|---|----------|---------------------------------------|-----------------|--------------------------------------|---|----------|
| Select By GL Component <ul> <li>Account Description</li> <li>Internal Description</li> <li>State/Auditor Description</li> </ul> | Group    |                                       |                 |                                      |   |          |
| 🦵 Page Break After Primary <u>C</u> omponent  |          |                                       |                 |                                      |   |          |
| 🗖 Double Space Sub Totals   |          |                                       |                 |                                      |   |          |
| Display only GL Accounts with Budget Information  |          |                                       |                 |                                      |   |          |
| 🔲 Display Budget Submissions to State   |          |                                       |                 |                                      |   |          |
| 🔲 Display B <u>u</u> dget Spread  |          |                                       |                 |                                      |   |          |
| Report Destination  | 1        |                                       |                 |                                      |   |          |
| ○ To <u>P</u> rinter hp LaserJet 1300 PCL 5 (from BOE-LUSK-780)   |          |                                       |                 |                                      |   |          |
| <ul> <li>To <u>R</u>eport Viewer</li> </ul>   |          | Enter Account Select                  | tion Critoria   |                                      |   |          |
| ○ To <u>F</u> ile <u>S</u> etup   |          |                                       | Fis 202         |                                      |   |          |
| Enter Selection Criteria, Click Enter(F1) To  | Generate | Accept Selection Crite                | ria 2022        | 2                                    |   |          |
|   |          | Component Name                        | Sort Order Be   | eginning <u>V</u> alue               | En <u>d</u> ing Value<br>zz   | Add Item |
|   |          | ,                                     | 1- 1            |                                      | ient Contains: Fd   |          |
|   |          | · · · · · · · · · · · · · · · · · · · |                 | Sort Order = Selection<br>From Value | 1 Criteria only - Do Not Sort or<br>To Value                                | Total)   |
|   |          | Component Name<br>Fund                | Sort Order<br>1 | 11                                   | 10 Value  |          |
|   |          |                                       |                 |                                      |   |          |
|   |          |                                       |                 |                                      |   |          |
|   |          |                                       |                 |                                      |   |          |
|   |          |                                       |                 |                                      |   |          |
|   |          | 1                                     |                 |                                      |   |          |
|   |          |                                       | Jse the Add Ite |                                      | and Fiscal Period(s)<br>Components and Values<br>nt, Double Click to Remove |          |

| RUNDATE: 1/21/2012<br>RUNTME: 10:58AM                              | MCAIBUDGETA<br>GENERALLE<br>Mountain Br<br>FISC | Page 1 of 4<br>GLBRPT |               |               |             |
|--|---|-----------------------|---------------|---------------|-------------|
| <u>Fd-C-Func-Obj-CCtr-SFnd-Y-Prog-Spec</u><br>Fund 11 GENERAL FUND | ACCOUNT DESCRIPTION                             | ORIGINAL              | APPROVED      | CURRENT       | ADJUSTMENTS |
| 11-3-0350-000-0000-6001-0-0000-0000                                | UNRESERVED FUND BALANCE                         | 12,706,919.00         | 12,706,919.00 | 12,912,969.00 | 206,050.00  |
| 11-3-0350-000-0000-6008-0-0000-0000                                | UNRESERVED FUND BALANCE                         | 1.068,721.00          | 1.068.721.00  | 1.068,721.00  | 0.00        |
| 11-4-1110-000-0010-1110-0-0000-0000                                | FOUNDATION PROGRAM                              | 2.092.667.00          | 2.092.667.00  | 2.092.667.00  | 0.00        |
| 11-4-1110-000-0020-1110-0-0000-0000                                | FOUNDATION PROGRAM                              | 2,267,055.00          | 2,267,055.00  | 2,267,055.00  | 0.00        |
| 11-4-1110-000-0030-1110-0-0000-0000                                | FOUNDATION PROGRAM                              | 2,964,611.00          | 2,964,611.00  | 2,964,611.00  | 0.00        |
| 11-4-1110-000-0040-1110-0-0000-0000                                | FOUNDATION PROGRAM                              | 2,267,055.00          | 2,267,055.00  | 2,267,055.00  | 0.00        |
| 11-4-1110-000-0050-1110-0-0000-0000                                | FOUNDATION PROGRAM                              | 4,010,944.00          | 4,010,944.00  | 4,010,944.00  | 0.00        |
| 11-4-1110-000-0060-1110-0-0000-0000                                | FOUNDATION PROGRAM                              | 3,836,556.00          | 3,836,556.00  | 3,836,556.00  | 0.00        |
| 11-4-1220-000-0010-1220-0-0000-0000                                | SCHOOL NURSES PROGRAM                           | 22,879.00             | 22,879.00     | 22,879.00     | 0.00        |
| 11-4-1220-000-0020-1220-0-0000-0000                                | SCHOOL NURSES PROGRAM                           | 24,785.00             | 24,785.00     | 24,785.00     | 0.00        |
| 11-4-1220-000-0030-1220-0-0000-0000                                | SCHOOL NURSES PROGRAM                           | 32,412.00             | 32,412.00     | 32,412.00     | 0.00        |
| 11-4-1220-000-0040-1220-0-0000-0000                                | SCHOOL NURSES PROGRAM                           | 24,785.00             | 24,785.00     | 24,785.00     | 0.00        |
| 11-4-1220-000-0050-1220-0-0000-0000                                | SCHOOL NURSES PROGRAM                           | 43,851,00             | 43,851.00     | 43,851.00     | 0.00        |
| 11-4-1220-000-0060-1220-0-0000-0000                                | SCHOOL NURSES PROGRAM                           | 41,945.00             | 41,945.00     | 41,945.00     | 0.00        |
| 11-4-1221-000-8620-1221-0-0000-0000                                | TECHNOLOGY COORDINATOR                          | 27,219.00             | 27,219.00     | 27,219.00     | 0.00        |
| 11-4-1230-000-0000-1230-0-0000-0000                                | ALABAMA READING INITIATIVE                      | 246,348.00            | 246,348.00    | 246,348.00    | 0.00        |
| 11-4-1242-000-0050-1242-0-0000-0000                                | High Hopes                                      | 31,831.00             | 31,831.00     | 31,831.00     | 0.00        |
| 11-4-1250-000-0050-1250-0-0000-0000                                | TOBACCO SETTLEMENT                              | 51,542.00             | 51,542.00     | 51,542.00     | 0.00        |
| 11-4-1252-000-8210-1252-0-0000-0000                                | ENGLISH AS A SECOND LANGUAGE                    | 411.00                | 411.00        | 411.00        | 0.00        |
| 11-4-1310-000-8410-1310-0-0000-0000                                | TRANSPORTATION-OPERATIONS                       | 42,762.00             | 42,762.00     | 42,762.00     | 0.00        |
| 11-4-1410-000-8100-1410-0-0000-0000                                | AT-RISK   | 3,077.00              | 3,077.00      | 3,077.00      | 0.00        |
| 11-4-1520-000-0010-1520-0-0000-0000                                | PRESCHOOL                                       | 1,614.00              | 1,614.00      | 1,614.00      | 0.00        |
| 11-4-1520-000-0020-1520-0-0000-0000                                | PRESCHOOL                                       | 1,749.00              | 1,749.00      | 1,749.00      | 0.00        |
| 11-4-1520-000-0030-1520-0-0000-0000                                | PRESCHOOL                                       | 2,287.00              | 2,287.00      | 2,287.00      | 0.00        |
| 11-4-1520-000-0040-1520-0-0000-0000                                | PRESCHOOL                                       | 1,749.00              | 1,749.00      | 1,749.00      | 0.00        |
| 11-4-1520-000-0050-1520-0-0000-0000                                | PRESCHOOL                                       | 3,094.00              | 3,094.00      | 3,094.00      | 0.00        |
| 11-4-1520-000-0060-1520-0-0000-0000                                | PRESCHOOL                                       | 2,959.00              | 2,959.00      | 2,959.00      | 0.00        |
| 11-4-2901-000-8630-2901-0-0000-0320                                | NATIONAL BOARD FOR PROFESSIONAL TE              | 258,100.00            | 258,100.00    | 258,100.00    | 0.00        |
| 11-4-6010-000-0010-6001-0-0000-0000                                | COUNTY REGIAD VALOREM 8.2 MILLS                 | 330,582.00            | 330,582.00    | 330,582.00    | 0.00        |
| 11-4-6010-000-0020-6001-0-0000-0000                                | COUNTY REGIAD VALOREM 8.2 MILLS                 | 360,634.00            | 360,634.00    | 360,634.00    | 0.00        |
| 11-4-6010-000-0030-6001-0-0000-0000                                | COUNTY REGIAD VALOREM 8.2 MILLS                 | 510,900.00            | 510,900.00    | 510,900.00    | 0.00        |
| 11-4-6010-000-0040-6001-0-0000-0000                                | COUNTY REGIAD VALOREM 8.2 MILLS                 | 420,741.00            | 420,741.00    | 420,741.00    | 0.00        |
| 11-4-6010-000-0050-6001-0-0000-0000                                | COUNTY REGIAD VALOREM 8.2 MILLS                 | 691,218.00            | 691,218.00    | 691,218.00    | 0.00        |
| 11-4-6010-000-0060-6001-0-0000-0000                                | COUNTY REGIAD VALOREM 8.2 MILLS                 | 691,218.00            | 691,218.00    | 691,218.00    | 0.00        |
| 11-4-6210-000-0010-6001-0-0000-0000                                | DIST REGULAR AD VAL. 5.7 MILLS                  | 305,311.00            | 305,311.00    | 305,311.00    | 0.00        |
|  |   |                       |               |               |             |

| RUN DATE: 1/21/2012 MCAIBUDGETARYACCOUNTING SYSTEM<br>RUN TMIE: 11:30AM BUDG ET ANALYSIS REPORT<br>Mountain Brook City School System<br>THRU FISICAL YEAR-PERIOD-M |               |            |               |            |                |            |            |
|--|---------------|------------|---------------|------------|----------------|------------|------------|
| DESCRIPTION  | 2021          | 2021       | 2022          | 2022       | 2022           | % OF       |            |
| <u>Fd-C-Func-Obj-CCtr-SFnd-Y-Prog-Spec</u>   | <u>BUDGET</u> | ACTUAL     | <u>BUDGET</u> | YTD ACT    | <u>YTD ENC</u> | <u>BUD</u> | VAR        |
| INSTRUCTION-LOCAL IN-DISTRICT  |               |            |               |            |                |            |            |
| 11-5-1100-381-8220-6001-0-2400-0000  | 300.00        | 288.31     | 1,300.00      | 446.78     | 561.20         | 77.54      | 292.02     |
| INSTRUCTION, STUDENT CLASSRM SUPP  |               |            |               |            |                |            |            |
| 11-5-1100-411-8220-6001-0-1700-0504  | 813.00        | 0.00       | 813.00        | 0.00       | 0.00           | 0.00       | 813.00     |
| INSTRUCTION-STUDENT CLASSRM SUPP   |               |            |               |            |                |            |            |
| 11-5-1100-411-8220-6001-0-2300-0000  | 7,500.00      | 7,138.33   | 10,000.00     | 1,254.29   | 1,675.74       | 29.30      | 7,069.97   |
| INSTRUCTION-STUDENT CLASSRM SUPP   |               |            |               |            |                |            |            |
| 11-5-1100-411-8220-6001-0-2400-0000  | 5,962.00      | 5,751.54   | 6,962.00      | 628.38     | 582.07         | 17.39      | 5,751.55   |
| INSTRUCTION, SOFTWARE  |               |            |               |            |                |            |            |
| 11-5-1100-414-8220-6001-0-2300-0000  | 3,400.00      | 2,798.60   | 1,000.00      | 299.00     | 0.00           | 29.90      | 701.00     |
| INSTRUCTION, SOFTWARE  |               |            |               |            |                |            |            |
| 11-5-1100-414-8220-6001-0-2400-0000  | 1,000.00      | 324.18     | 1,000.00      | 0.00       | 528.00         | 52.80      | 472.00     |
| INSTRUCTION, OTHER INST SUPPLIES   |               |            |               |            |                |            |            |
| 11-5-1100-419-8220-6001-0-1890-0504  | 1,000.00      | 459.00     | 1,000.00      | 0.00       | 0.00           | 0.00       | 1,000.00   |
| INSTRUCTION-NON-CAP INSTRUCTEQU  |               |            |               |            |                |            |            |
| 11-5-1100-491-8220-6001-0-2400-0000  | 0.00          | 550.00     | 0.00          | 0.00       | 0.00           | 0.00       | 0.00       |
| INSTRUCTION, NONCAP COMPUTER HARD  |               |            |               |            |                |            |            |
| 11-5-1100-495-8220-6001-0-1810-0504  | 1,000.00      | 0.00       | 1,000.00      | 0.00       | 0.00           | 0.00       | 1,000.00   |
| INSTRUCTION-NONCAP COMPUTER HARD   |               |            |               |            |                |            |            |
| 11-5-1100-495-8220-6001-0-2300-0000  | 3,975.00      | 3,713.26   | 6,375.00      | 5,988.00   | 0.00           | 93.93      | 387.DC     |
| INSTRUCTION-NONCAP COMPUTER HARD   |               |            |               |            |                |            |            |
| 11-5-1100-495-8220-6001-0-2400-0000  | 8,500.00      | 7,431.90   | 7 ,000 .00    | 1,197.00   | 0.00           | 17.10      | 5,803.00   |
| INSTRUCTION, NONCAP COMPUTER HARD  |               |            |               |            |                |            |            |
| 11-5-1100-495-8220-6001-0-2400-0003  | 0.00          | 0.00       | 0.00          | 580.00     | 0.00           | 0.00       | -580.00    |
| HEALTH SERVICES-MEDICAL/HEALTH SERVI   |               |            |               |            |                |            |            |
| 11-5-2140-326-8220-6001-0-2300-0000  | 133,632.00    | 205,025.02 | 238,000.00    | 117,817.96 | 126,782.04     | 102.77     | -6,600.00  |
| HEALTH SERVICES-MEDICAL/HEALTH SERVI   |               |            |               |            |                |            | 00 F00 C2  |
| 11-5-2140-326-8220-6001-0-2400-0000  | 144,000.00    | 166,174.66 | 233,552.00    | 110,155.00 | 143,995.00     | 108.82     | -20,598.00 |
| HEALTH SERVICES-STUDENT CLASSRM SUPP   |               | 004.00     |               |            |                | 40.45      |            |
| 11-5-2140-411-8220-6001-0-2300-0000  | 650.00        | 294.90     | 650.00        | 0.00       | 300.00         | 46.15      | 350.DC     |
| HEALTH SERVICES-STUDENT CLASSRM SUPP   |               |            |               |            | ~~~ ~~         | 05.74      |            |
| 11-5-2140-411-8220-6001-0-2400-0000<br>HEALTH SERVICES.NON.CAP INSTRUCTEOU   | 350.00        | 0.00       | 350.00        | 0.00       | 300.00         | 85.71      | 50.00      |

#### FACILITIES WORKSHEET BUDGET AMENDMENT JUNE 2023

|   | SUMMER PROJECTS 2021       | Bond                | Gen        | Defer      |
|---|----------------------------|---------------------|------------|------------|
| BWF                                     |                            |                     |            |            |
|   |                            |                     |            |            |
| I.) PLAYGROUND MODIFICATIONS- FENCE     | AND MULCH                  | \$16,500.00         |            |            |
| 2.) GARDEN SPACE                        |                            |                     |            |            |
| 3.) LOCK SYSTEM                         |                            | \$28,000.00         |            |            |
| 4.) HVAC REPLACEMENT                    |                            | \$19,173.00         |            |            |
|   |                            |                     |            |            |
| 5.) FIRE ALARM UPGRADES (MONTHLY LEASE  | E CHARGE FOR 60 MONTHS)    |                     | \$1,445.00 |            |
|   | NOME LANC                  | ¢27.005.00          |            |            |
| 6.) PAINT AUD., ACCENT WALLS, 6 CLASSRO | JOMS/ VVVC                 | \$27,085.00         |            |            |
| 7.) REPAIR FRONT CANOPY                 |                            | \$1,500.00          |            |            |
|   |                            | φ1,500.00           |            |            |
| 8.) CARPET REPLACEMENT (AUD, LIL ROUNE  | 0,4 K RMS, SPECED, VCT LR) | \$45,000.00         |            |            |
| 9.) SKYLIGHT GRAFITTI                   |                            |                     |            | \$5,000.00 |
|   |                            |                     |            |            |
| 10.) SOUNDPROOF RANGER ROOM             |                            | \$1,200.00          |            |            |
| II.) REFINISH GYM FLOOR                 |                            |                     | \$3,500.00 |            |
|   |                            |                     |            |            |
| 12.) ADD SOD AT PLAYGROUND SIDEWALK     |                            | \$1,200.00          |            |            |
| I 3.) GRIND TREE STUMP                  |                            |                     | \$500.00   |            |
|   |                            |                     |            |            |
|   |                            | <u>\$139,658.00</u> |            |            |
|   |                            |                     |            |            |

### AMENDMENTS VS TRANSFERS

- Transfers between programs
- Does not require state approval
- Does not change the reserve fund balance

| RUN DATE: | 2021     | ] | M CAIBUD GET A RY ACCOUNTING SYSTEM | Page 1 of |
|-----------|----------|---|-------------------------------------|-----------|
| RUNTME:   | 11:22 AM |   | GENERAL LEDGER BUDGET REPORT        | GLBRPT    |
|           |          |   | Mountain Brook City School System   |           |
|           |          |   | FISCAL YEAR: 2022                   |           |

| <u>Fd-C-Func-Obj-CCtr-SFnd-Y-Prog-Spec</u> | ACCOUNT DESCRIPTION                 | ORIG INAL  | APPROVED   | CURRENT    | ADJUSTMENTS |
|--|-------------------------------------|------------|------------|------------|-------------|
| CCTR 8230 SCH.ADMIN.SERV./PERSONNEL        |                                     |            |            |            |             |
| SFund 6001 LOCAL DEFAULT SOURCE            |                                     |            |            |            |             |
| 11-5-1100-411-8230-6001-0-8100-0323        | INSTRUCTION-RAG LAND AWARD          | 1,200.00   | 1,200.00   | 1,200.00   | 0.00        |
| 11-5-2215-180-8230-6001-0-8220-0004        | STAFF DEVELOPMENT-SUBSTITUTES       | 2,060.00   | 2,060.00   | 2,060.00   | 0.00        |
| 11-5-2215-230-8230-6001-0-8220-0004        | STAFF DEVELOPMENT-SOCIAL SECURITY   | 128.00     | 128.00     | 128.00     | 0.00        |
| 11-5-2215-240-8230-6001-0-8220-0004        | STAFF DEVELOPMENT-FEDERAL MEDICAF   | 30.00      | 30.00      | 30.00      | 0.00        |
| 11-5-2215-250-8230-6001-0-8220-0004        | STAFF DEVELOPMENT-ST UNEMP COMP I   | 3.00       | 3.00       | 3.00       | 0.00        |
| 11-5-2215-312-8230-6001-0-8220-0004        | STAFF DEVELOPMENT, STAFF ED SERVIC  | 200.00     | 200.00     | 3,600.00   | 3,400.00    |
| 11-5-2215-383-8230-6001-0-8220-0004        | STAFF DEVELOPMENT, OUT-OF-STATE     | 2 ,000 .00 | 2,000.00   | 2 ,000 .00 | 0.00        |
| 11-5-2215-489-8230-6001-0-8220-0004        | STAFF DEVELOPMENT-PERFORMANCE AV    | 1,350.00   | 1,350.00   | 1,350.00   | 0.00        |
| 11-5-6210-382-8230-6001-0-8600-0000        | GEN EXEC ADM SERV, IN-STATE         | 825.00     | 825.00     | 0.00       | -825.00     |
| 11-5-6210-489-8230-6001-0-8600-0000        | GEN EXEC ADM SERV-OTH NONINST SUPF  | 208.00     | 208.00     | 208.00     | 0.00        |
| 11-5-6210-622-8230-6001-0-8600-0000        | WORKPERMITS                         | 150.00     | 150.00     | 150.00     | 0.00        |
| 11-5-6210-623-8230-6001-0-8600-0000        | GEN EXEC ADM SERV-FINGERPRINTING F  | 3,000.00   | 3,000.00   | 3 ,000 .00 | 0.00        |
| 11-5-6210-699-8230-6001-0-8600-0000        | GEN EXEC ADM SERV, OTHER OBJECTS    | 100.00     | 100.00     | 100.00     | 0.00        |
| 11-5-6430-290-8230-6001-0-8600-0000        | STAFF SERVICES-OTHER EMPLOYEE BEN   | 17,550.00  | 17,550.00  | 17,550.00  | 0.00        |
| 11-5-6430-328-8230-6001-0-8640-0000        | STAFF SERVICES-DRUG TESTING SERV    | 10,000.00  | 10,000.00  | 5,855.00   | -4,145.00   |
| 11-5-6430-329-8230-6001-0-8640-0000        | STAFF SERVICES-OTHER PROF SERVICES  | 13,000.00  | 13,000.00  | 14,125.00  | 1,125.00    |
| 11-5-6430-394-8230-6001-0-8640-0000        | STAFF SERVICES-PRINTING AND BINDING | 500.00     | 500.00     | 945.00     | 445.00      |
| 11-5-6430-424-8230-6001-0-8640-0000        | STAFF SERVICES-MAGAZINES/PERIODICA  | 500.00     | 500.00     | 500.00     | 0.00        |
| 11-5-6430-621-8230-6001-0-8600-0000        | STAFF SERVICES-ASSOCIATION DUES     | 500.00     | 500.00     | 500.00     | 0.00        |
| SFund 8001                                 |                                     |            |            |            |             |
| TOTAL EQUITY                               |                                     | 0.00       | 0.00       | 0.00       | 0.00        |
| TOTAL REVENUES                             |                                     | 0.00       | 0.00       | 0.0        | 0.00        |
| TOTAL EXPENDITURES                         |                                     | 53,304.00  | 53,304.00  | 53,304.00  | 0.00        |
| DIFFERENCE                                 |                                     | -53,304.00 | -53,304.00 | -53,304.00 | 0.00        |

CCTR 8230

# PRESENTATIONS TO THE BOARD

| Line Item                                | Reason for Change        | Change + or -    | Budgeted Amount | Amended Amount  |
|--|--------------------------|------------------|-----------------|-----------------|
| Revenues                                 |                          |                  |                 |                 |
| Ad Valorem                               | Local Increase           | \$548,545.00     | \$27,150,961.00 | \$27,699,506.00 |
| Total                                    |                          | \$548,545.00     | \$27,150,961.00 | \$27,699,506.00 |
| Expenditures                             |                          |                  |                 |                 |
| Salaries and Benefits                    | 2% Increase for 12 month | \$36,398.00      | \$1,783,370.00  | \$1,819,768.00  |
| Textbooks                                | Additional Needs         | \$170,000.00     | \$318,270.00    | \$488,270.00    |
| Purchased Services                       | Additional Services      | \$164,300.00     | \$718,000.00    | \$882,300.00    |
| Total                                    |                          | \$370,698.00     | \$2,101,640.00  | \$3,190,338.00  |
|  |                          |                  |                 |                 |
| Net change in revenues over expenditure  | 5                        | \$177,847.00     |                 |                 |
| Original Budgeted Excess of Expenditures | s over Revenues          | (\$1,030,987.00) |                 |                 |
| Amended Excess of Revenues over Exper    | nditures                 | (\$853,140.00)   |                 |                 |
| Actual Fund Balance at September 30, 2   | 022                      | \$14,713,052.00  |                 |                 |
| Net change due to B/A                    |                          | -\$853,140.00    |                 |                 |
| Projected Ending Fund Balance after B/A  |                          | \$13,859,912.00  |                 |                 |
|  |                          |                  |                 |                 |
| Three Month Reserve in Fund Balance      | 25%                      | \$12,007,565.00  |                 |                 |
| Difference in Desired and Actual Fund Ba | lance                    | \$1,852,347.00   |                 |                 |

# HOMEWOOD CITY SCHOOLS BUDGET AMENDMENT

| Line Item                         | Reason for Change | Change + or -  | Amendment I     | Amendment 2     | Explanations                  |
|-----------------------------------|-------------------|----------------|-----------------|-----------------|-------------------------------|
|                                   |                   |                |                 |                 |                               |
| Beginning Fund Balance            |                   | <u>0.00</u>    | \$8,572,330.00  | \$8,572,330.00  |                               |
|                                   |                   |                |                 |                 |                               |
| Revenues                          |                   |                |                 |                 |                               |
| State:                            |                   | \$135,851.00   | \$18,193,823.00 | \$18,329,674.00 |                               |
| Current Units                     | State Funding     | \$106,997.00   | \$0.00          |                 | Increase in Enrollment        |
| State Grants                      | State Funding     | \$28,854.00    | \$0.00          |                 | AP,SmartWK Ethics, Job Coach  |
| Federal:                          |                   | \$45,286.00    | \$23,682.00     | \$68,968.00     | Air Force ROTC                |
| Local:                            |                   | \$850,361.00   | \$26,181,012.00 | \$27,031,373.00 |                               |
| AdValorem/Sales Tax               | Local Increase    | 519,293.00     |                 |                 |                               |
| Medicaid Outreach Program         | Local Increase    | \$307,000.00   |                 |                 |                               |
| Contributions, Local Grants, Fees | Local Increase    | \$24,068.00    |                 |                 | HWD Foundation, PTO           |
| Other:                            |                   | \$8,694.00     | \$118,174.13    | \$126,868.13    | Regions Rebate & Trip Mileage |
| Regions Rebate & Trip Mileage     | Local Increase    | \$8,694.00     |                 |                 |                               |
| Other Fund Sources:               |                   | \$98,032.00    | \$776,305.00    | \$874,337.00    |                               |
| Indirect Costs                    | Increase          | \$20,396.00    |                 |                 | Federal Programs              |
| Transfer In - Local School        | Increase          | \$77,636.00    | \$0.00          |                 |                               |
| Total                             |                   | \$1,138,224.00 | \$45,292,996.13 | \$46,431,220.13 |                               |
|                                   |                   |                |                 |                 |                               |

| Expenditures                     |                | \$25,444,248.00                                   | \$26,015,907.00 |                               |
|----------------------------------|----------------|---|-----------------|-------------------------------|
| Instructional Services:          | \$571,659.00   | φ <b>2</b> 3, <del>777</del> ,2 <del>7</del> 8.00 | \$28,013,707.00 | Increase in Enrollment        |
| Salaries and Benefits            | \$433,161.00   |   |                 |                               |
| Equipment, Services and Supplies | \$138,498.00   |   |                 |                               |
| Instructional Support:           | \$127,204.00   | \$7,690,059.13                                    | \$7,817,263.13  | Increase in Enrollment        |
| Salaries and Benefits            | \$87,925.00    |   |                 |                               |
| Equipment, Services and Supplies | \$32,279.00    |   |                 |                               |
| Operation and Maintenance:       | \$125,765.00   | \$4,899,757.00                                    | \$5,025,522.00  | Unexpected Maintenance Issues |
| Salaries and Benefits/Repairs    | \$125,765.00   |   |                 |                               |
| Auxiliary Services:              | \$7,864.00     | \$215,989.00                                      | \$223,853.00    | CNP & Field Trips             |
| Salaries and Benefits            | \$5,984.00     |   |                 |                               |
| Bus/Vehicle Maintenance          | \$1,880.00     |   |                 |                               |
| bus/venicie maintenance          | \$1,660.00     | \$2,113,936.00                                    | \$2,220,799.00  |                               |
| Administrative:                  | \$106,863.00   |   |                 |                               |
| Salaries and Benefits            | \$42,674.00    |   |                 | Contracts & Role Transitions  |
| Professional Services            | \$64,189.00    |   |                 | Legal Fees & Other services   |
|                                  | \$07,107.00    | \$10,794.00                                       | \$11,094.00     |                               |
| Capital Outlay                   | \$300.00       |   |                 | Electricity - Magnolia Park   |
| Other:                           | (\$22,191.00)  | \$1,210,092.00                                    | \$1,187,901.00  |                               |
|                                  |                |   |                 |                               |
| Preschool and Extended Day       | (\$22,191.00)  |   |                 |                               |
| OtherFund Uses:                  | (\$293,051.00) | \$980,599.00                                      | \$687,548.00    |                               |
| Transfer Out to CNP              | \$293,051.00   |   |                 |                               |
|                                  |                |   |                 |                               |
| Total                            | \$624,413.00   | \$42,565,474.13                                   | \$43,189,887.13 |                               |

| Net change in revenues over expenditures                         | \$513,811.00                      |                        |
|--|-----------------------------------|------------------------|
| Amend#1 Budgeted Excess of Revenues over Expenditures            | \$2,727,522.00                    |                        |
| Amended Excess of Revenues over Expenditures                     | \$3,241,333.00                    |                        |
| Actual Fund Balance at September 30, 2022                        | \$8,572,330.00                    |                        |
| Net change due to B/A<br>Projected Ending Fund Balance after B/A | \$3,241,333.00<br>\$11,813,663.00 |                        |
| One Month's Requirement after B/A                                | \$3,599,157.26                    | 3.28 Month's Operating |
|  |                                   |                        |

- January/February
- June 15<sup>th</sup> last date to submit to the state