

#### **OVERVIEW**

- Making reports more informational and easier to understand.
- Tips and Tricks for utilizing reports.

_			FISCALP	ERIOD: Septemi	ber				
COST CENTER: 00				MONTH	BALANCE	BALANCE	BALANCE		
	RECEIPTS	RECEIPTS	PAYMENTS	PAYMENTS	OPERATION	BEGIN	CURRENT		
	THIS MON	TO DATE	THIS MON	TO DATE	PYA TO DATE	OF YEAR	MTD	ENC	ACT
0000 Default Activity Value	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OUT Delaut Activity value	0.00								0.00
**TOTAL ** Default Activity						0.00		0.00	
1111 VISA	0.00	41,558.62	12,457.22	41,558.62	0.00	0.00	0.00	0.00	0.00
**TOTAL** Fees		41,558.62	12,457.22	41,558.62	0.00			0.00	
2010 GENERAL-FEES	15,618.97	85,423.32	33,160.45	88,239.76	-2,816.44	46,499.79	43,683.35	0.00	43,683.35
2011 WEPAPRINTING	40.00	20,420.00	16,177.13	16,177.13	4,242.87	8,338.82	12,581.69	0.00	12,581.69
2015 CLASSROOM IMPROVEMENTS	0.00	0.00	0.00	1,477.97	-1,477.97	1,477.97	0.00	0.00	0.00
2016 TRANFORMATIONS 2017	0.00	152,562.34	0.00	69,512.15	83,050.19	4.01	83,054.20	5,300.00	77,754.20
2020 LOCKER FEES	2.00	1,021.00	0.00	1,084.00	-63.00	11,855.08	11,792.08	0.00	11,792.08
2035 COFFEE BAR - NP	0.00	86.90	0.00	24.15	62.75	2,738.57	2,801.32	0.00	2,801.32
2050 MBHS HEALTH ROOM	0.00	192.50	0.00	15.00	177.50	15.00	192.50	0.00	192.50
2100 AUDITORIUM RENTAL FEES/EXPEN	S 0.00	5,000.00	1,097.30	2,779.92	2,220.08	14,082.26	16,302.34	0.00	16,302.34
2150 GUIDANCE WORKSHOPS	0.00	9,116.00	0.00	3,368.68	5,747.32	11,634.17	17,381.49	0.00	17,381.49
2151 GUIDANCE TESTING	4,260.00	140,025.00	9,003.21	129,242.08	10,782.92	28,201.11	38,984.03	91,070.00	-52,085.97
2152 GUIDANCE PURCHASES	1,990.00	6,245.00	2,878.67	6,888.68	-643.68	1,191.52	547.84	0.00	547.84
2200 LIBRARY	207.00	3,046.08	165.64	2,830.22	215.86	1,915.75	2,131.61	0.00	2,131.61
2222 FIELD TRIPS	0.00	26,858.00	0.00	26,858.00	0.00	0.00	0.00	0.00	0.00
2410 TECHNOLOGY/HS FUNDS	409.84	16,128.84	348.38	19,856.71	-3,727.87	12,787.42	9,059.55	0.00	9,059.55
2411 DIGITAL DEVICES	-14,210.00	0.00	0.00	73,220.00	-73,220.00	73,220.00	0.00	0.00	0.00
2415 TECHNOLOGYREPLACEMENTACC	O 330.00	17,163.96	465.00	14,082.78	3,081.18	31,993.89	35,075.07	0.00	35,075.07
2420 COPIERS, P	0.00	0.00	-2,959.60	18,024.59	-18,024.59	25,875.00	7,850.41	0.00	7,850.41
2600 SUMMER SCHOOLSNACKS	321.67	1,891.91	1,039.89	1,039.89	852.02	1,644.38	2,496.40	0.00	2,496.40
2700 PARKING FEES/SECURITY	20.00	26,350.00	7,827.91	26,283.41	66.59	21,947.12	22,013.71	0.00	22,013.71
**TOTAL** Fees	8,989.48	511,530.85	69,203.98	501,005.12	10,525.73	295,421.86	305,947.59	96,370.00	209,577.59
3310 AMBASSADORS	15.00	375.00	817.95	2,144.32	-1,769.32	3,377.10	1,607.78	0.00	1,607.78
3320 AMERICAN FIELD SERVICE	0.00	0.00	0.00	0.00	0.00	0.31	0.31	0.00	0.31
3330 ART CLUB	0.00	835.00	0.00	1,350.99	-515.99	672.00	156.01	0.00	156.01
3350 CHESS CLUB	0.00	0.00	0.00	0.00	0.00	43.81	43.81	0.00	43.81
3360 CIRCLE OF FRIENDS	800.00	2,081.49	562.65	1,672.14	409.35	1,476.47	1,885.82	0.00	1,885.82
3370 CHORAL DONATION ACCOUNT	0.00	0.00	0.00	75.18	-75.18	1,496.60	1,421.42	0.00	1,421.42
3375 CLASS OF 2017	0.00	0.00	0.00	955.00	-955.00	955.00	0.00	0.00	0.00
3380 CHEERLEADERS	0.00	48,181.04	1,486.44	48,093.15	87.89	20,734.79	20,822.68	0.00	20,822.68
3381 CHEERLEADER BOOSTER	9,500.00	9,500.00	76.06	9,178.47	321.53	15,031.89	15,353.42	0.00	15,353.42
3382 CHEER SPONSORSHIPS	0.00	11,250.00	0.00	0.00	11,250.00	0.00	11,250.00	0.00	11,250.00

2,985.46

4,499.46

304.54

713.54

1,707.52

2,403.78

2,012.06

3,117.32

0.00

0.00

2,012.06

3,117.32

3383 CIVITAN CLUB

3390 DEBATE CLUB

2,415.00

2,350.00

3,290.00

5,213.00

1,639.00

417.24

FISCAL PERIOD: September

6020 BASEBALL - BUDGET	202.50	125,259.66	2,016.80	109,130.11	16,129.55	0.00	16,129.55	0.00	16,129.55
6022 BASEBALL CONCESSIONS	0.00	377.05	0.00	377.05	0.00	0.00	0.00	0.00	0.00
6024 DUGOUT CLUB	0.00	27,806.00	-4.00	39,842.38	-12,036.38	27,384.83	15,348.45	0.00	15,348.45
6025 SUMMER BASEBALL CAMPS	32.77	10,512.77	5,215.41	10,603.72	-90.95	90.95	0.00	0.00	0.00
6029 DIAMOND DOLLS	0.00	9,620.00	0.00	5,484.11	4,135.89	0.00	4,135.89	0.00	4,135.89
6030 BOYS BASKETBALL - BUDGET	0.00	21,785.58	1,911.72	18,901.21	2,884.37	7,395.14	10,279.51	0.00	10,279.51
6031 BOYS BASKETBALL-REIM BURSABLE	2,200.00	3,367.15	1,050.00	2,008.30	1,358.85	16.15	1,375.00	6,000.00	-4,625.00
6032 BASKETBALL CONCESSIONS	0.00	1,670.15	0.00	1,670.15	0.00	0.00	0.00	0.00	0.00
6033 BOYS BASKETBALL SUMMER	0.00	8,760.00	0.00	8,889.91	-129.91	307.43	177.52	0.00	177.52
6040 GIRLS BASKETBALL-BUDGET	200.00	24,981.70	-133.00	22,034.06	2,947.64	7,043.56	9,991.20	0.00	9,991.20
6041 GIRLS BASKETBALL-REIM BURSABLE	0.00	550.00	0.00	3,093.06	-2,543.06	2,543.06	0.00	0.00	0.00
6042 GIRLS BASKETBALL CONCESSIONS	0.00	167.83	0.00	208.03	-40.20	40.20	0.00	0.00	0.00
6043 BOYS & GIRLS BASKETBALL BOOSTE	7,000.00	47,440.00	1,345.76	52,705.92	-5,265.92	11,725.56	6,459.64	0.00	6,459.64
6044 GIRLS SUMMER BASKETBALL CAMP	0.00	2,230.00	2,199.76	2,199.76	30.24	0.00	30.24	0.00	30.24
6045 SUMMER BASKETBALL CAMP	16,625.00	27,575.00	22,573.67	40,807.75	-13,232.75	25,525.72	12,292.97	0.00	12,292.97
6046 BASKETBALL SPONSORSHIPS	10,300.00	32,700.00	0.00	28,247.50	4,452.50	6,300.00	10,752.50	0.00	10,752.50
6050 FOOTBALL - BUDGET	0.00	66,971.00	29,103.95	89,548.42	-22,577.42	40,313.35	17,735.93	5,000.00	12,735.93
6051 FOOTBALL-REIMBURSABLE	3,481.61	33,181.61	32,271.61	33,181.61	0.00	0.00	0.00	5,750.00	-5,750.00
6052 FOOTBALL PLAYOFF SPECIAL ACCT	0.00	19,978.98	0.00	13,317.00	6,661.98	13,603.50	20,265.48	0.00	20,265.48
6053 FOOTBALL BOOSTERS	2,275.00	34,746.50	7,898.19	43,152.44	-8,405.94	25,304.95	16,899.01	11,000.00	5,899.01
6054 300 CLUB	250.00	5,125.00	2,051.90	2,051.90	3,073.10	0.00	3,073.10	0.00	3,073.10
6055 FOOTBALL-9TH REIMBURSABLE	0.00	12,760.00	12,098.50	13,052.63	-292.63	9,237.20	8,944.57	0.00	8,944.57
6056 MOMENTUM SPORTS TRAINING CAM	0.00	2,050.00	2,032.54	2,032.54	17.46	0.00	17.46	0.00	17.46
6057 FOOTBALL SPONSORSHIPS	5,000.00	23,750.00	0.00	0.00	23,750.00	0.00	23,750.00	0.00	23,750.00
6070 BOYS GOLF - BUDGET	280.95	13,228.69	814.72	13,775.09	-546.40	546.40	0.00	0.00	0.00
6080 GIRLS GOLF - BUDGET	0.00	17,416.06	2,927.62	16,343.68	1,072.38	0.00	1,072.38	0.00	1,072.38
6081 GIRLS GOLF - REIMBURABLE	0.00	7,516.90	0.00	8,021.70	-504.80	504.80	0.00	0.00	0.00

#### **ACTIVITY NUMBERS**

• Activity numbers are used in Local School Accounting to separate different pots of money within the school's financial books.

• Activity numbers are not imported into the Central Office books with monthly school financial imports.



#### WHAT'S IN A NAME?

WHERE WILL THAT ACTIVITY NUMBER SORT ON REPORTS?

WILL THE DESCRIPTION THAT SHOWS ON VARIOUS REPORTS BE USER FRIENDLY?

#### SPECIAL USE CODES

## **Special Use Codes**

- Can be used to differentiate funds within the same activity.
- Can be used to make balance sheet accounts clearer.

## EXAMPLES OF UTILIZING SPECIAL USE CODES

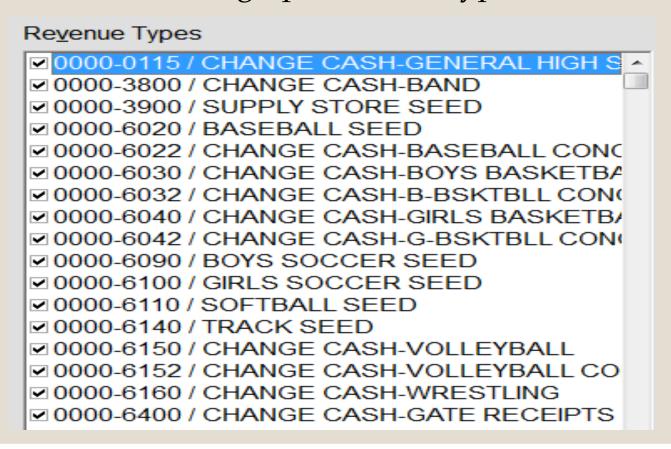
- Book Fair one in fall and one in spring
- Theatre/Drama/Show Choir Productions
- Differentiate between various fundraisers within an activity

#### Change Cash Trial Balance(Class/Function 1-0115)

	GL/TBAL: Trial Balance Report	(v3.01)				
	Select By GL Component	Account Description  Internal Description	Select by <u>G</u> roup  Group Descri	ption		
	✓ Suppress Zero Lines	Enter Account Selection	n Criteria		×	
	<ul> <li>□ Run GL Summary Report</li> <li>□ Run Fund Function Summary Rep</li> </ul>	Accept Selection Criteria	Beginning Fiscal Year	Beginning Fiscal Period Beginning Balance		
	Select Components to Summarize (So Activity Function [ Fund Object [		Ending Fiscal Year 20  ▼  t Order Beginning Value	Ending Fiscal Period February  Ending Value		
	Class CCTR [	ClassFunct	1 10115 Comp	10115 onent Contains: C-Func ection Criteria only - Do Not Sort	Add Item	
	Pariotion Summary Selection  Print <u>With Su</u> Report Destination		ort Order From Value 1 10115	To Value 10115		
RUN DATE: RUN TIME:	D8:15AM		JOURN	BUDGETARY ACCOUN AL SUMMARY TRIAL BA AL PERIOD/YEAR: 0/200	ALANCE REPORT	
0000-12-1-01	unc-Obj-CCtr-SFnd-Y-Prog-S 115-000-0050-7101-0-0000-6 115-000-0050-7101-0-0000-6	022 CHANGE	CASH-BASEBALL CASH-GATE RECE	그림 어린 아이를 살아가 하는데 살아 먹었다.	AS N 100025 100009	TYPE D D
same a utilizes	Use Code used here is s the activity number the this change cash for e trating a report for just	hat act	scription has bee	en changed to inclu reading report.	de name of	

### RECEIPT MODULE SETUP

• Be consistent when setting up Revenue Types for ease in research.

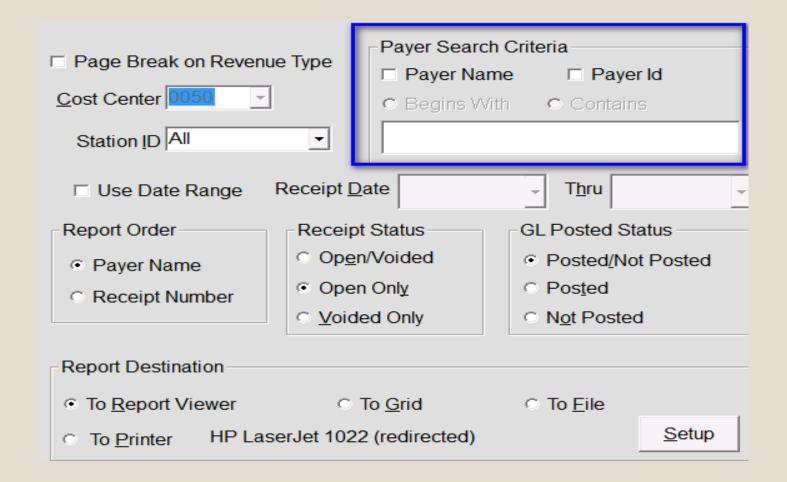


## RECEIPT ENTRY

Be consistent when entering names for individuals.

- Examples:
  - Mary Sample
  - Sample, Mary

## REVENUE TYPE REPORT



## MY PET PEEVE

• Reports are easier to read and look more professional if entries are made in all caps.

C/R	030-0034118205	07/13/2017	Read Natalie E d	1.00 C	Natalie Edith Read-GENERAL SERVICES - Seniors - Ge	
C/R	030-0034142906	07/13/2017	Clark Charles	1.00 C	Charles Harrison Clark-GENERAL SERVICES - Seniors	
C/R	030-0034146638	07/13/2017	Howell Caroline	1.00 C	Caroline Grace Howell-GENERAL SERVICES - Seniors -	
C/R	030-0034152902	07/13/2017	M orris Charles	1.00 C	Charles Zachary Morris-GENERAL SERVICES - Seniors	
C/R	030-0034157309	07/13/2017	Gray Charles	1.00 C	Charles Gray-GENERAL SERVICES - Seniors - General	
C/R	030-0034161429	07/13/2017	seton alex	1.00 C	alex seton-GENERAL SERVICES - Seniors - General S	
C/R	030-0034165605	07/13/2017	NealWarnerSho	1.00 C	Warner Shook Neal-GENERAL SERVICES - Seniors - Ge	
C/R	030-0034174337	07/13/2017	Wilensky Marsha	1.00 C	Marshall Harris Wilensky-GENERAL SERVICES - Senio	
C/R	030-0034180567	07/13/2017	Shiflet Aaron T	1.00 C	Aaron Tate Shiflet-GENERAL SERVICES - Seniors - Ge	
C/R	030-0034186172	07/13/2017	Haberstroh Jame	1.00 C	James Louis Haberstroh-GENERAL SERVICES - Seniors	
C/R	0050-75596	08/21/20	17 PLATT, AN SLEY		40.00 C GENERAL-SCHEDULE CHANGE	
C/R	0050-75597	08/21/20	17 HALL, IAN		40.00 C GENERAL-SCHEDULE CHANGE	
C/R	0050-75598	08/21/20	17 ROWE, LILLY		40.00 C GENERAL-SCHEDULE CHANGE	
C/R	0050-75599	08/21/20	17 ALLEN, MARY LEE		40.00 C GENERAL-SCHEDULE CHANGE	
C/R	0050-75600	08/21/20	17 SULLIVAN, SAM		40.00 C GENERAL-SCHEDULE CHANGE	
C/R	0050-75601	08/21/20	17 SMITH, JUSTICE		40.00 C GENERAL-SCHEDULE CHANGE	
C/R	0050-75602	08/21/20	17 CLEGG, ANNE CAR		40.00 C GENERAL-SCHEDULE CHANGE	
C/R	0050-75603	08/21/20	17 TEW.ELLIE		40.00 C GENERAL-SCHEDULE CHANGE	

## INVOICE ENTRY

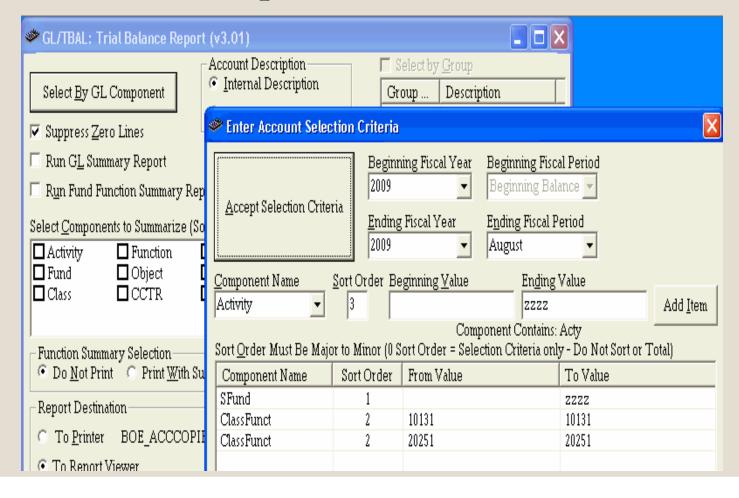
- Travel Advances -
  - . ADV-ATL
  - . BAL-ATL

#### **Invoice by Vendor Report**

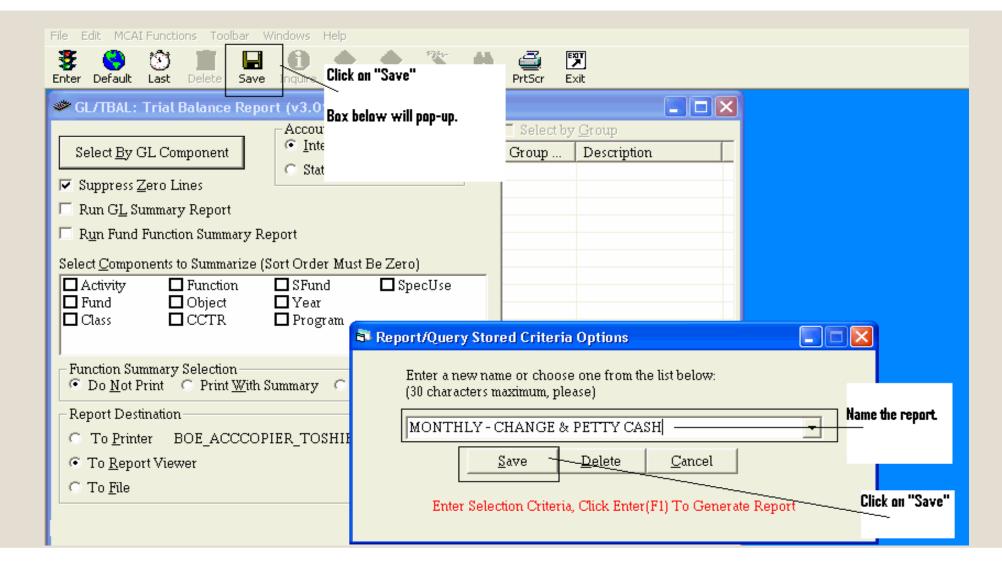
AD V-COSN15	03/12/2015 H15-500369 0001	2458 35799 03/12/2015	2410-12-5-2215-383-0050-7101-0-1500-0004	84.00
	INVOICE TOTALS: FW AMT:	0.00 PAID FW:	0.00 INVOICE TOTAL :	84.00
BAL-CHARLE	T 09/30/2015 A15-500233 0001	2504 36667 09/30/2015	6200-12-5-1100-311-0050-7101-0-1500-0000	35.00
	INVOICE TOTALS: FW AMT:	0.00 PAID FW:	0.00 INVOICE TOTAL :	35.00
BAL-COSN14	09/30/2015 H15-500369 0001	2504 36667 09/30/2015	2410-12-5-2215-383-0050-7101-0-1500-0004	1.00

## SAVING REPORT CRITERIA

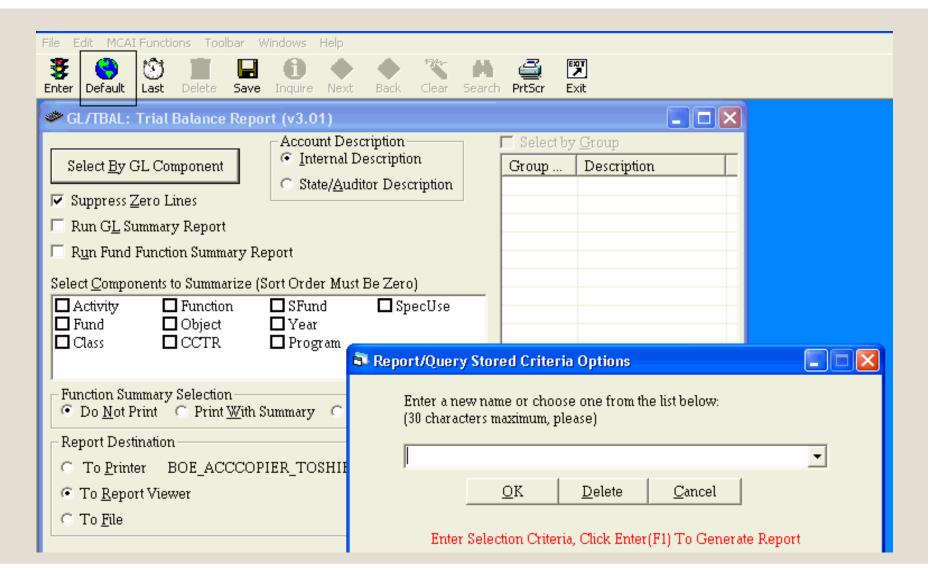
Setup and Generate Report.



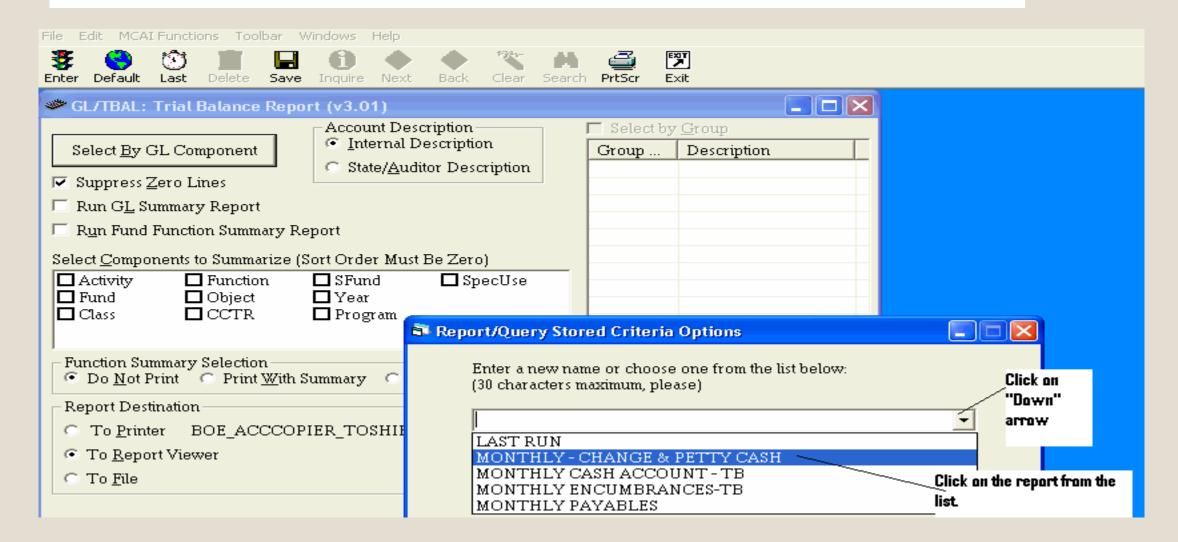
#### Name and save the report

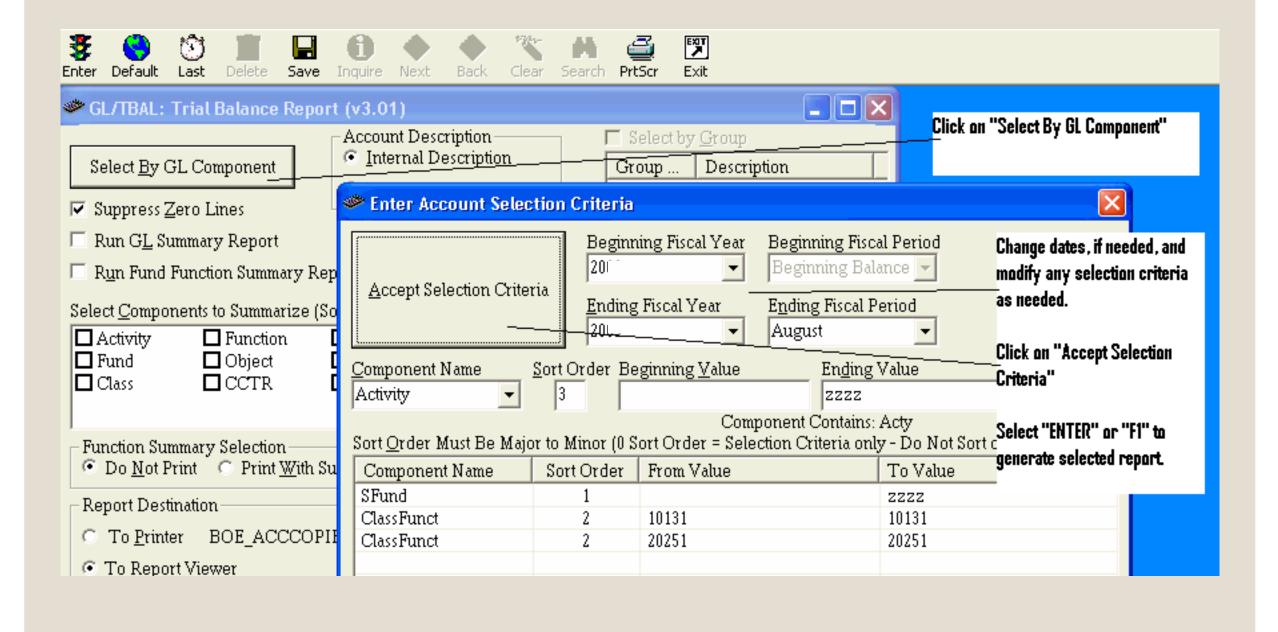


### Recalling a saved report



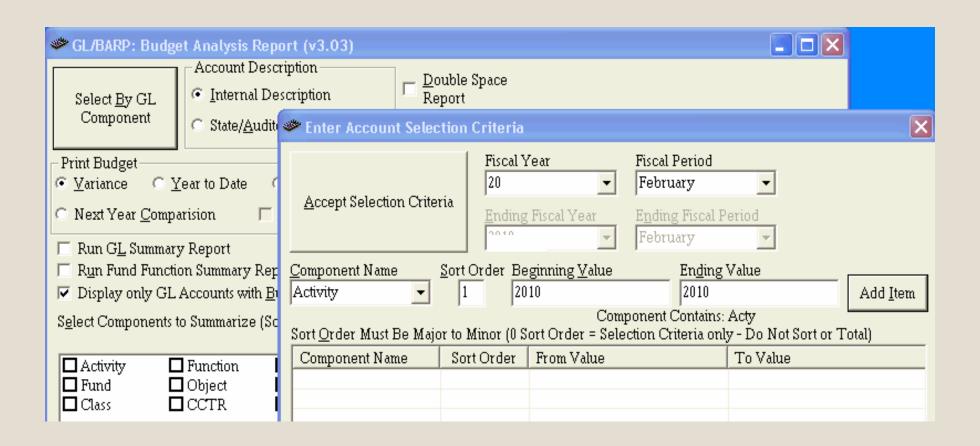
### Recalling a saved report

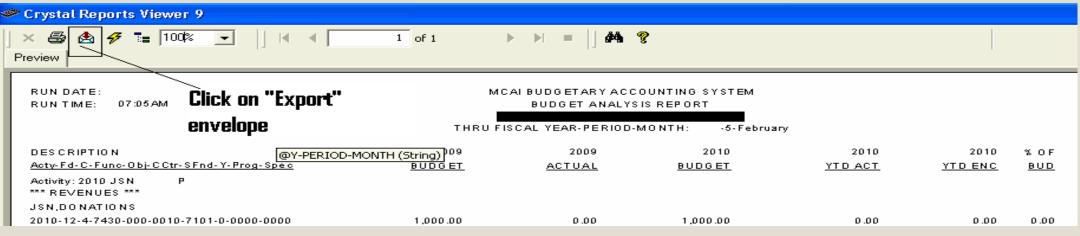


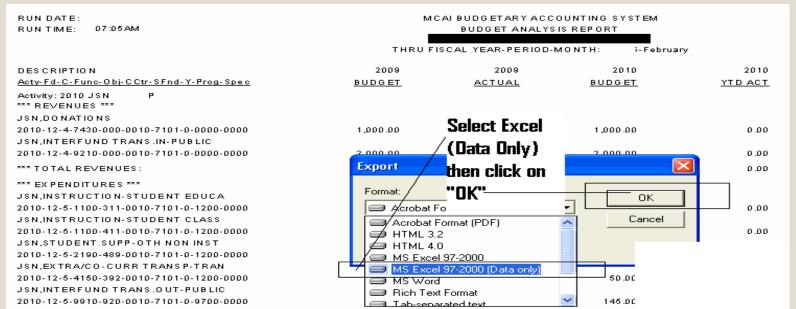


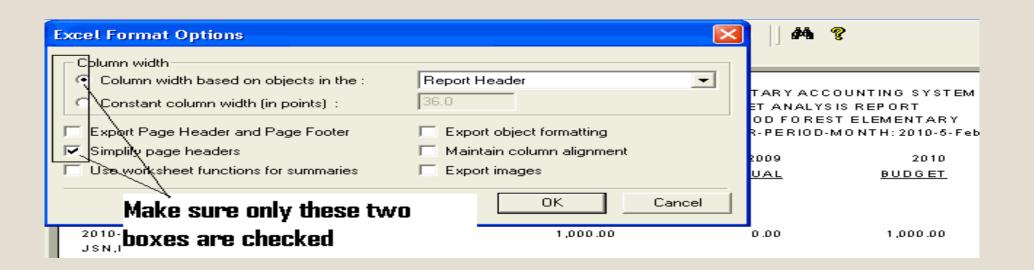
## EXPORTING RESULTS TO EXCEL

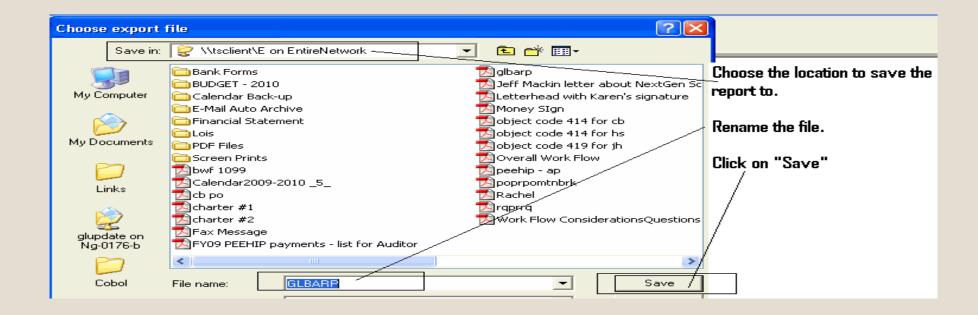
#### ENTER SELECTION CRITERIA AND GENERATE REPORT







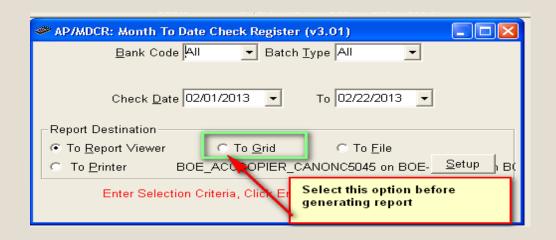




#### FROM EXCEL PROGRAM - OPENED SAVED FILE

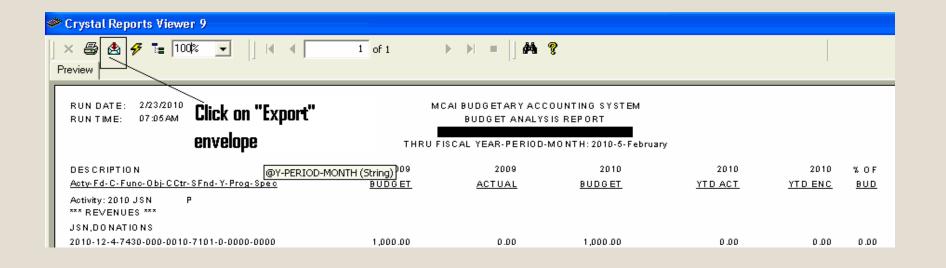
A B C	D	E	F	G	Н		J	K	L	M	N	0	Р	Q	R	S
Activity: 2010 JSN	Р								_				_			
*** REVENUES ***	0.00		0.00	0.00	0.00			his is wl	nat Ex	cel tile v	vill look lik	e when y	ou tirs/	t open it -		
JSN,DC 2010-12 ###### JSN,INT 2010-12 ######	0.00	###### ######	0.00	0.00	0.00					D	ON'T PAN	IC				
-	0.00 ·	0.00	0.00		######	**********				_		-				
*** EXPENDITURES ***	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0.00	0.00	0.00	111111111111111111111111111111111111111											
JSN,IN\$2010-12 100.00	0.00	100.00	0.00	0.00	0.00	100.00	Y	ou just n	ow n	eed to fo	rmat (or n	nanipulati	e) the c	olumns t	)	
JSN,INS 2010-12 ######	0.00	######	0.00	0.00	0.00	######	4	ne corre	ct wid	dth and n	nove thing:	s around	the wa	Y YOU		
JSN,ST 2010-12 50.00	0.00	50.00	80.36	0.00	160.72	-30.36		ant.						• •		
JSN,EX 2010-12 50.00	0.00	50.00	0.00	0.00	0.00	50.00		anc.								
JSN,INT 2010-12 145.00	0.00	145.00	0.00	0.00	0.00	145.00										
	*#####	80.36	0.00				TOTAL		_	00 4444		0.00	0.00		DIEEED	0.00
3 *** Activ TOTAL ######		###### #######	0.00	0.00	0.00			######		.00 ####			2.68		DIFFER	0.00
5 *** END OF REPORT ***	0.00	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	0.00	0.00	0.00	***********	TOTAL	***************************************	U.	.00 ####	00.30	0.00	2.00	) <del>************************************</del>	DIFFER	0.00
2,10 0, 1,2, 0,1,																
Activity: 2010 JSN P	1															
** REVENUES ***																
ISN,DONATIONS		20	010-12-4-7	7430-00	0-0010-	7101-0-0	000-000	0 1,000	0.00	0.00	1,000.00	0.00	0.00	0.00	1,000.00	
ISN, INTERFUND TRANS.IN	-PUBLI	C 20	010-12-4-9	9210-00	0-0010-7	7101-0-0	000-000	2,000	0.00	0.00	2,000.00	0.00	0.00	0.00	2,000.00	
** TOTAL REVENUES:							3,000.	00	0.00	3,000.00	0.00	0.00	0.00	3,000.00		
** EXPENDITURES ***																
ISN, INSTRUCTION-STUDE!	NT EDU	CA 20	010-12-5-	1100-31	1-0010-	7101-0-1	200-000	0 10	0.00	0.00	100.00	0.00	0.00	0.00	100.00	
SN,INSTRUCTION-STUDEN	VT CLAS	SS 20	010-12-5-	1100-41	1-0010-	7101-0-1	200-000	2,65	5.00	0.00	2,655.00	0.00	0.00	0.00	2,655.00	
ISN, STUDENT SUPP-OTH I	NON IN	ST 20	010-12-5-2	2190-48	9-0010-	7101-0-1	200-000	0 50	0.00	0.00	50.00	80.36	0.00	160.72	-30.36	
ISN.EXTRA/CO-CURR TRAI	NSP-TR	AN 20	010-12-5-4	1150-39	2-0010-	7101-0-1	200-000	0 50	0.00	0.00	50.00	0.00	0.00	0.00	50.00	
	UT-PUB	LIC 20	010-12-5-9	9910-92	0-0010-	7101-0-9	700-000	0 14	5.00	0.00	145.00	0.00	0.00	0.00	145.00	
•	_						3,000.	00	0.00	3,000.00	80.36	0.00	2.68	2,919.64		
ISN,INTERFUND TRANS.OI ** TOTAL EXPENDITURES	5:							0.00	00	0.00	2 000 00	0.00	0.00	0.00	2 222 22	TOT
SN,INTERFUND TRANS.O	S:	TO	OTAL RE	VENUE	S:			3,000		0.00	3,000.00	0.00	0.00	0.00	3,000.00	101

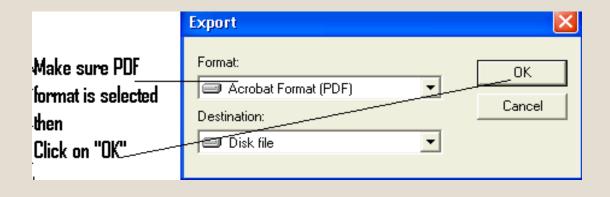
## "GRID" EXPORT TO EXCEL

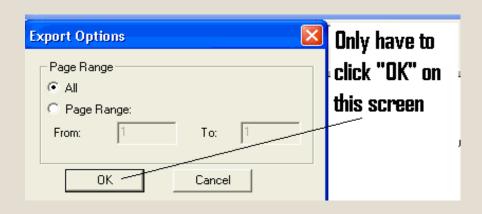


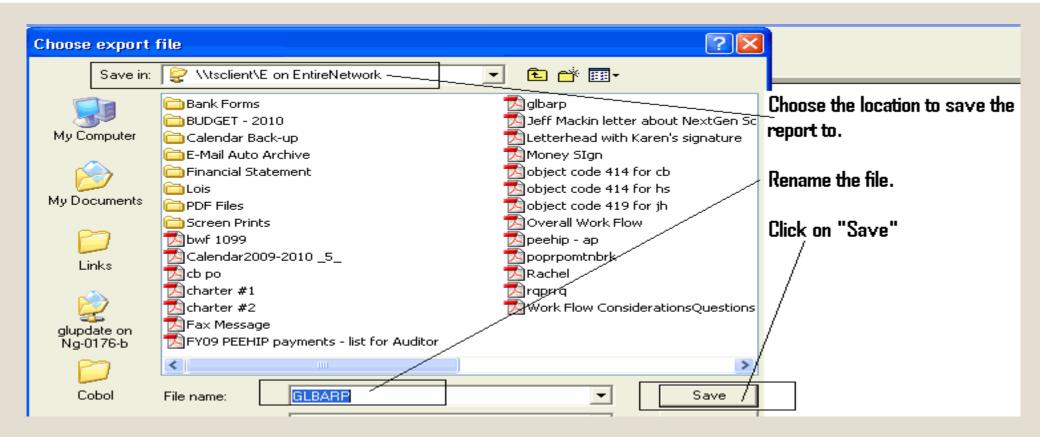
AP/MC	Right click in any of the cells.			
Check Number ∑⊽	Date of Check 🔻	Vendor Name ▽	Check Amount Σ▽	Select Export to Excel.
918064	2013-02-22	ADVANTAGE FIN	395.00	Much easier to clean up the
918065	2013-02-22	AGF, INC.	3175.00	report - if it's a simple report.
918066	2013-02-22	ALABAMA POWE	Export to Excel	
918067	2013-02-22	ALABAMA TSA	Expand All	
918068	2013-02-22	ART S MUSIC S	Collapse All	
918069	2013-02-22	BRADLEY ARAN	Clear Custom Layout	

# EXPORTING REPORTS AS PDF TO ATTACH TO EMAIL









- Now, go to your e-mail and attach this file just like you would any other e-mail attachment.
- If you have Microsoft Outlook, you can find the file in Adobe, right click on the file name, select "Send to" then "Mail Recipient". The file will automatically be attached to an e-mail. All you have to do is enter the e-mail address you want it sent to.



# START A MONTHLY TICKLER FILE OR NOTEBOOK WITH TABBED MONTHS

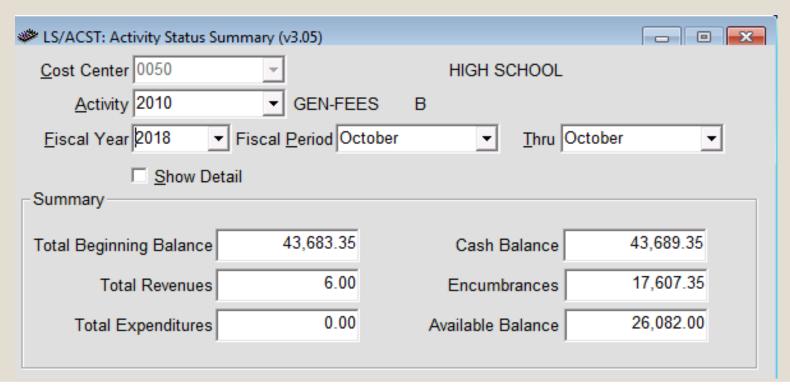
- Copies of PO's for upcoming trips
- Copies of PO's for delivery, cancellation or re-issue
- Copies of Athletic Schedules
- Copies of Registration Forms
- Copies of E-mails containing trip information

## Start an audit folder for each school year

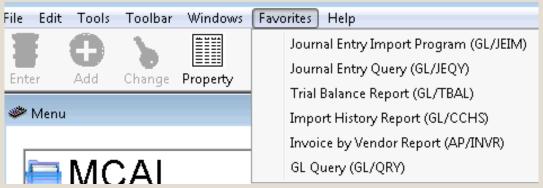
- Football schedule change put note or copy of new schedule in the folder.
- Had to meet with a teacher(s) numerous times to review procedures
  put a note or copy of documentation of discussion in the folder.
- Hopefully this folder will be empty but if not, you probably have everything at your fingertips to answer questions the auditors may have without having to dig, or remember, what happened.
- If a deposit is processed more than 3 days after the receipt date note why on the journal entry that prints out when the receipt(s) is posted.

#### **ACTIVITY STATUS SUMMARY**

- Excellent "snapshot" to get information quickly.
- LSA Reports menu.

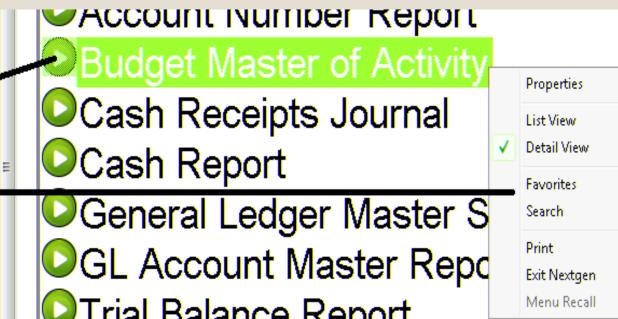


## SAVING FREQUENTLY USED TRANSACTIONS TO FAVORITES



First select the transaction you want to add to your favorites list with one click. Once the transaction is highlighted - right click on the highlighted name.

In the drop down box click on favorites. The transaction will now be available when clicking on Favorites in the toolbar.



F7

F9

F11

F12

Shift+F1

Shift+F12

## Questions?

lostephenson@homewood.k12.al.us